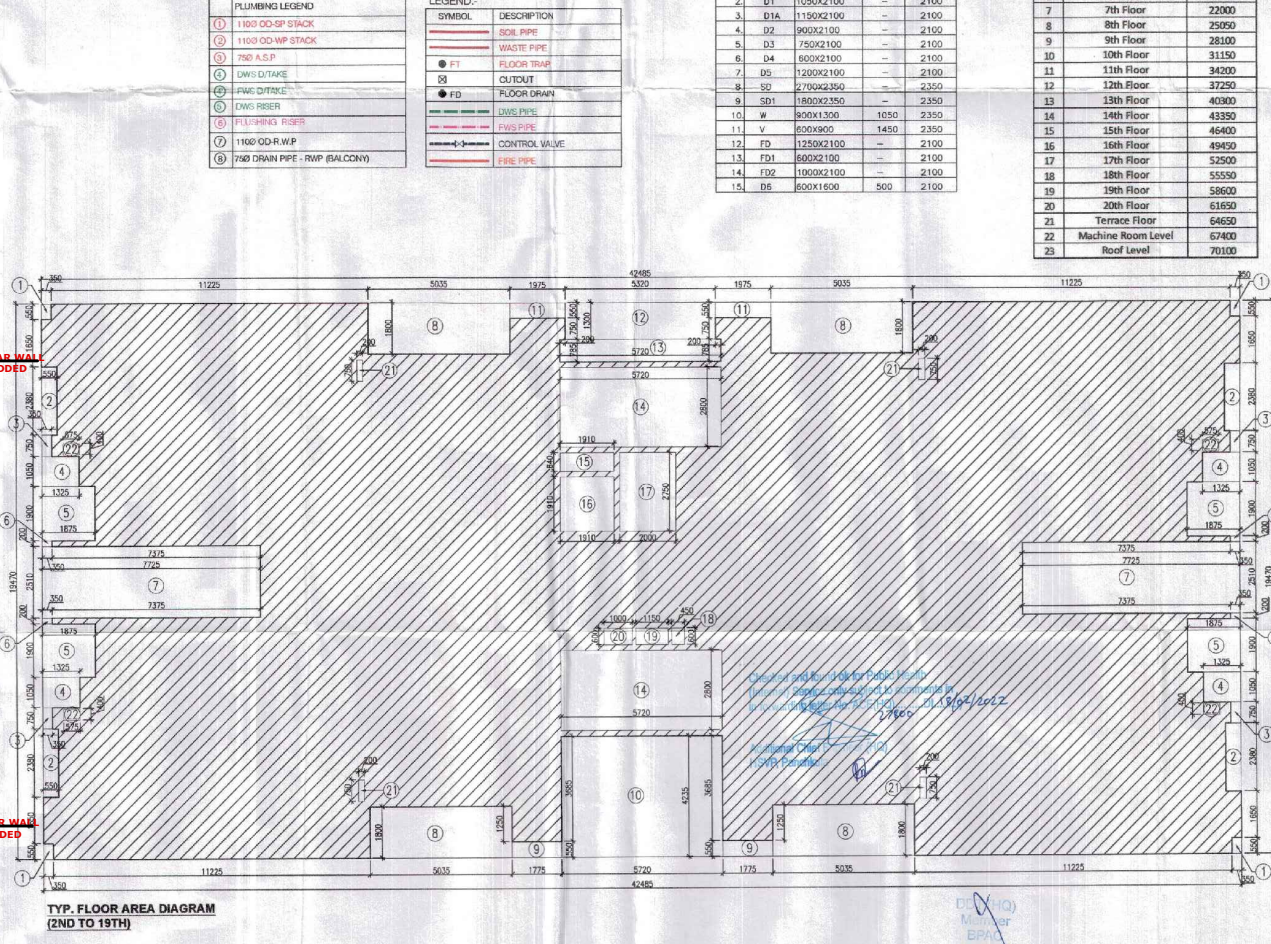
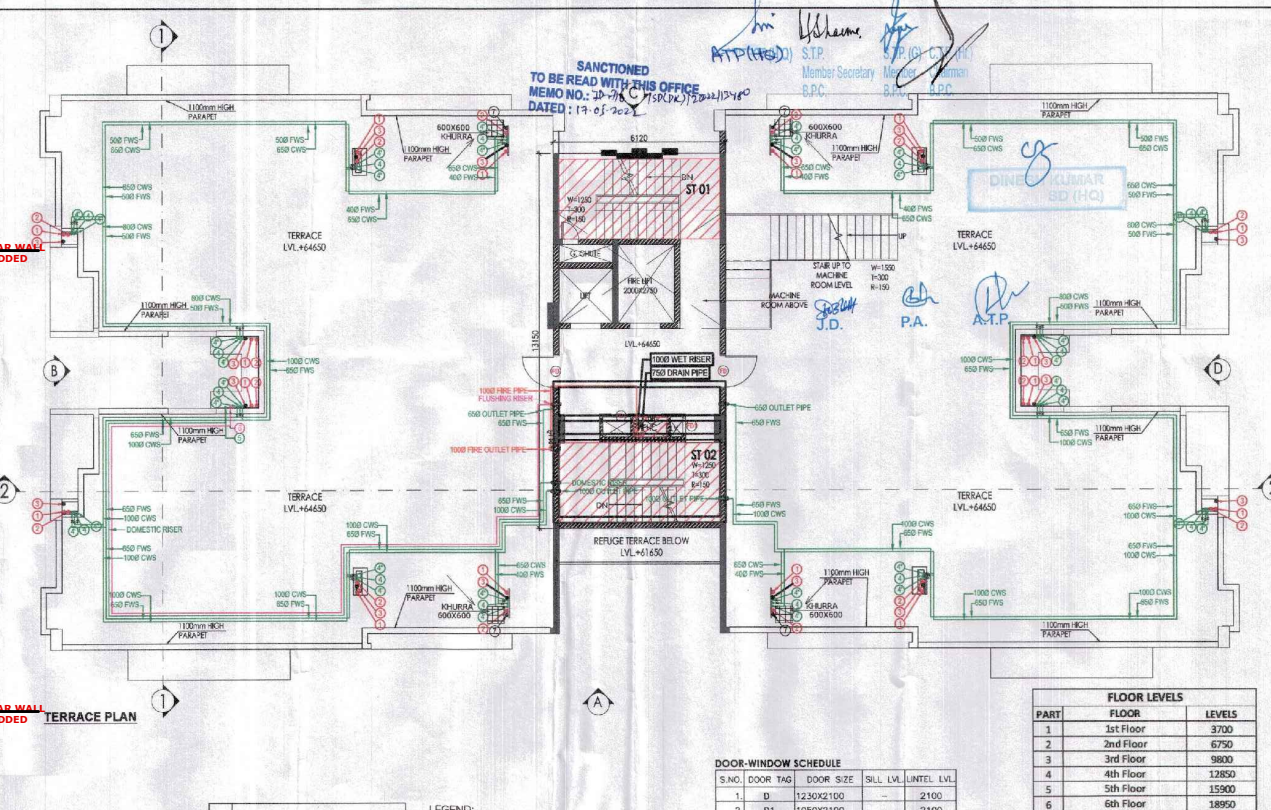
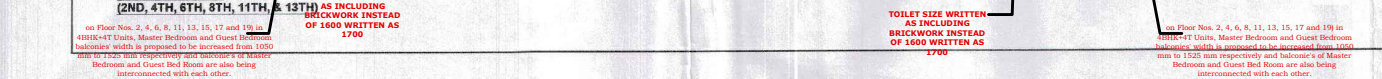
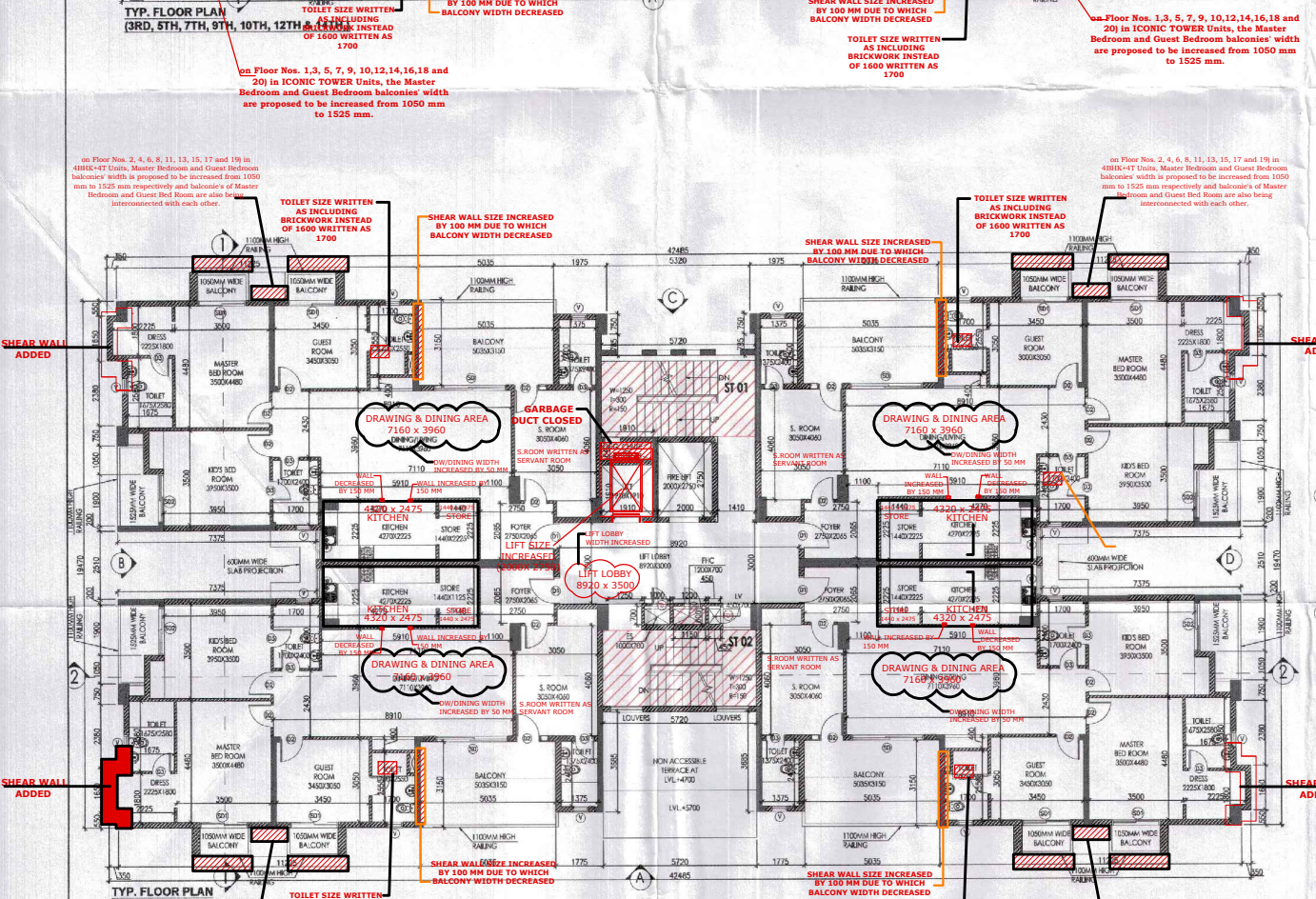
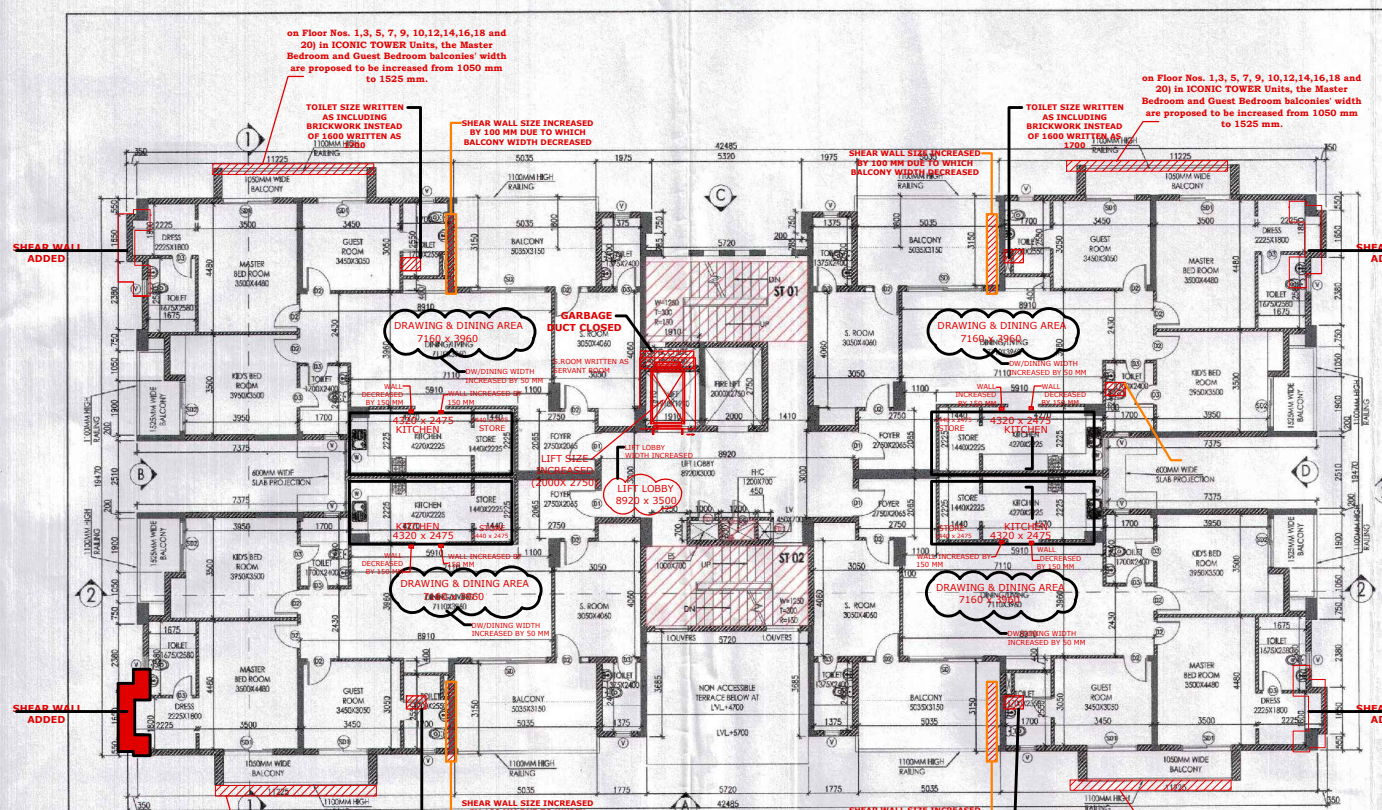


***Length of the Kitchen is proposed to be increased from 4270mm to 4320 mm and width is proposed to be increased from 2225mm to 2325mm.



S.No.	SYMBOL	DESCRIPTION	POSITION
1	—	FIRE WATER LINE FOR SPRINKLER SYSTEM	
2	—	ISOLATING VALVE	
3	—	FLOW SWITCH	
4	—	SPRINKLER DRAIN PIPE	
5	—	WALL TYP. FIRE RISKER HEAD	
6	—	WALL TYP. FIRE RISKER HEAD	
7	—	MANUAL CALL POINT (BREAK GLASS TYPE)	1000
8	—	TALKING UNIT	1000
9	—	ELECTRONIC NOTIFIER / SPK	1000
10	—	OPTICAL TYP. SMOKE DETECTOR	1000
11	—	RESPONSE INDICATOR	1000
12	—	REAR PANEL CONTROL UNIT RUN	1000
13	—	HEAT TYP. SMOKE DETECTOR	1000

PART	ADDITIONS		NO.	TOTAL AREA (SQ.MT.)
	PART	PARTICULARS		
X	42.465	19.470	1	627.183
1	0.350	0.550	4	0.770
2	0.550	2.380	4	5.236
3	0.350	0.750	4	1.050
4	1.325	1.050	4	5.565
5	1.875	1.900	4	14.250
6	0.350	0.200	4	0.280
7	7.725	2.510	2	38.780
8	5.035	1.800	4	36.252
9	1.775	0.500	2	1.953
10	5.720	4.235	1	24.124
11	1.975	0.550	2	2.173
12	5.320	1.300	1	6.916
13	5.720	0.785	1	4.490
14	5.720	2.800	2	32.032
15	1.910	0.640	1	1.222
16	1.910	1.910	1	3.648
17	2.000	2.750	1	5.500
18	0.450	0.600	1	0.270
19	1.150	0.600	1	0.690
20	1.000	0.600	1	0.600
21	0.200	0.750	4	0.600
22	0.575	0.400	4	0.920
23				67400
24				70100
TOTAL DEDUCTIONS (A1)				387.420
NET AREA (X-A1)				629.763

NOTES:
 1. ALL LIFT SHAFTS SHALL HAVE NON-FIRE RISKER WALLS.
 2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 3. FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER PROVISIONS OF NBC.
 4. SCAFFOLDING SHALL BE MECHANICALLY STABILIZED AS PER THE DRYING CODE.
 5. ALL THE ELECTRICAL INSTALLATIONS SHALL BE AS PER THE PROVISIONS OF NBC.
 6. BUILDING SHALL HAVE AUTOMATIC FIRE FIGHTING SYSTEM INSTALLED AS PER NBC.
 7. BUILDING SHALL BE DESIGNATED AS PER NBC FOR PROVISIONS OF NBC FOR CATHARTIC RESISTANCE.
 8. LOAD FACTOR OF STRUCTURE CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER NBC.
 9. ALL ROOF TOPS SHALL HAVE RAILINGS.
 10. ALL ROOF TOPS SHALL HAVE RAILINGS.
 11. ALL FIVE FLOOR METALLIC ROOF SHALL BE AS PER PROVISIONS OF NBC.
 12. ALL FIVE FLOOR METALLIC ROOF SHALL BE AS PER PROVISIONS OF NBC.
 13. DRAINAGE WATER AUTH. NOTICE.
 14. WATER SHALL BE USED FOR COOKING AND RELATED ACTIVITIES.
 15. NOT TO BE USED FOR SLEEPING PURPOSES.

PROJECT:
 Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (Sector No. 41 of 2010 Dated 07.06.2010) in license-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE: SYED MOHD. IMRAN CA 93/16685
 OWNER/AUTH. SEAL: Ashiana Housing Ltd.

Scale: 1:100
 Drawing Title: TYP FLOOR PLAN (2ND TO 19TH), TERRACE PLAN & AREA CALCULATIONS (ICNIC TOWER - 18)
 Drawing No: A-30

**Mismatched Between no. of Floor in plans & elevations are corrected Now

NOTE: ELEVATIONS ARE REVISED ACCORDING TO PLANS